

| PIPE SIZE | MAXIMUM UNITS | | MAXIMUM UNITS |
|------------|---------------|-------|---------------|
| | HORIZ. | VERT. | VENT PIPING |
| 1 1/2" ——— | 1 | 2 | 8 |
| 2" ——— | 8 | 16 | 24 |
| 3" ——— | 35 | 48 | 84 |

PIPE MATERIAL SHALL BE ABS OR PVC PER UPC 701

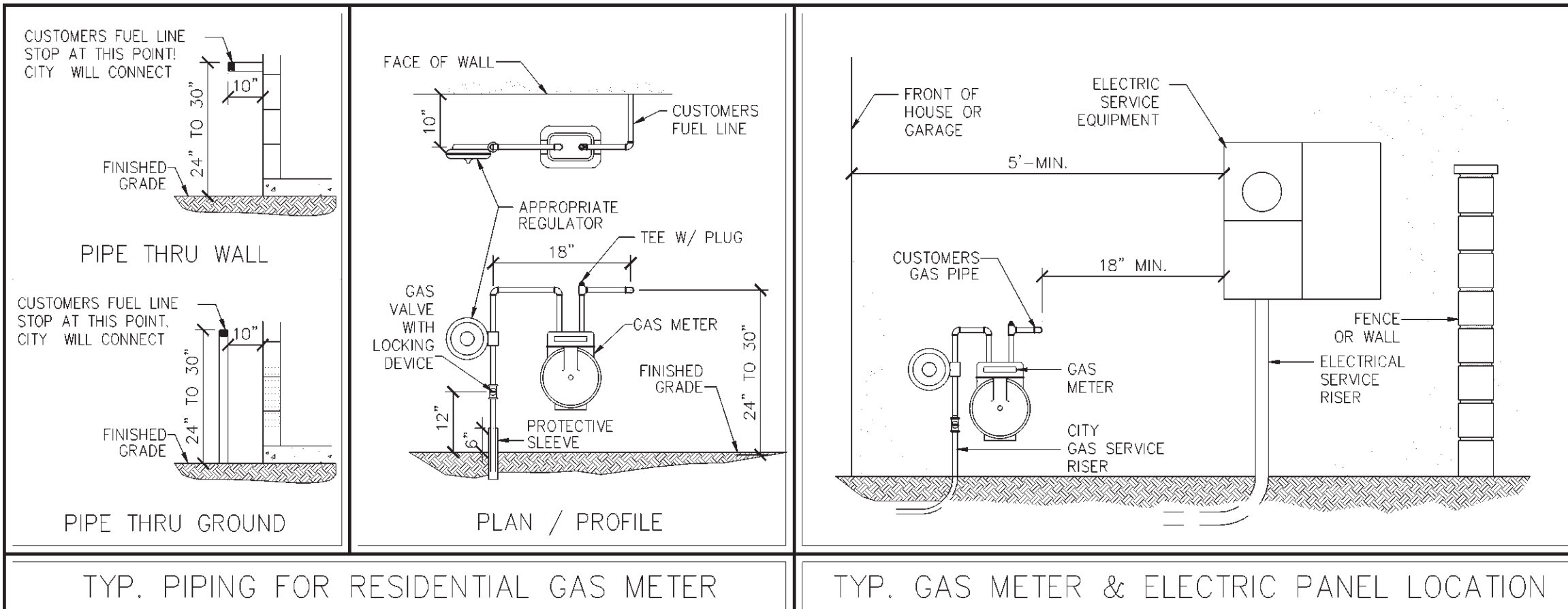
| | | | | | |
|------------|--------------|---|---|---|----|
| ICE MAKER | 1 | X | 1 | = | 1 |
| OTHER OPT. | | | | = | |
| | TOTAL SUPPLY | | | = | 30 |

| | | |
|-----------|-------------------------|---|
| PIPE SIZE | FIXTURE UNIT (80' MAX.) | |
| 1/2" | 6 | |
| 3/4" | 19 | PRESSURE RANGE = 46 TO 60 PSI |
| 1" | 36 | <u>4</u> <u>76'-0"</u> DEVELOPED LENGTH |
| 1 1/4" | 39 | <u>3</u> <u>4"</u> WATER METER |
| | | <u>1"</u> SUPPLY LINE |

PIPE MATERIAL SHALL BE COPPER TYPE L OR M PER UPC 604 & 606.
PIPING BELOW GRADE SHALL NOT HAVE JOINTS.



NOTICE:
THE SCHEMATICS ARE ONLY AN ISOMETRIC REPRESENTATION
SHOWING RELATIVE FIXTURE POSITIONING. THE ACTUAL
LOCATION AND ROUTING OF PIPING MAY VARY. ANY CHANGE
IN THE SEQUENCE OF FIXTURES THAT EFFECTS THE PIPING
SIZE, MUST BE APPROVED BY THE BUILDING OFFICIAL.



SHEET
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